



## WE ARE REACHING OUT TO REQUEST QUOTES FOR REFRESHMENT

DESCRIPTION	QUANTITY
Service provider to provide refreshment for the strategic planning from the 24 April-26 April 2024 at 131 Murchison Street	
Day 1(24/04/2024):for 25 officials	25
-Tea/ coffee @08h00 & 10hoo	
-Lunch @13h00	
Day 2 (25/04/2024): for 25 officials	25
-Tea/ coffee @08h00 & 10h00	
-Lunch @13h00	
Day 3 (26/04/2024): for 15 officials	15
Tea/coffee @08h00	
-Lunch @ 12h00	

### PREFERENCE WILL BE GIVEN TO

The specific goals allocated points in terms of this tender	Number of points allocated (90/10 system) (To be completed by the organ of state)	Number of points allocated (80/20 system) (To be completed by the organ of state)	Number of points claimed (90/10 system) (To be completed by the tenderer)	Number of points claimed (80/20 system) (To be completed by the tenderer)
Price		80		
<b>Specific Goal (20 Points):</b>				
-Race-100% Black Owned		5		
-Gender-100% woman Owned		5		
-Disability		5		
Locality-office based in uThukela District		5		
<b>Total points for price and specific Goal</b>		<b>100</b>		

The service provider must be registered on central supplier database.

The service provider must be tax compliant.

**QUOTES ARE REQUIRED TO BE SUBMITTED TO:**

UTHUKELA ECONOMIC DEVELOPMENT AGENCY, OFFICE NUMBER 04

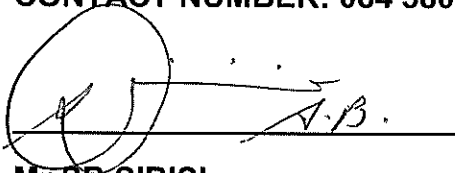
131 MURCHISON STREET

HERON HOUSE

LADYSMITH 3370

**CONTACT NUMBER: 084 580 4404**

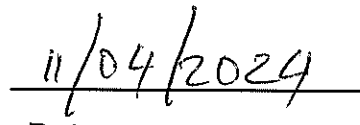
**CLOSING DATE: 16/04/2024**

A handwritten signature in black ink, appearing to be 'S.B.', is written over a horizontal line. The signature is circled with a hand-drawn oval.

**Mr. SB SIBISI**

**Acting Chief Executive Officer**

**UThukela Economic Development Agency**

A handwritten date '11/04/2024' is written in black ink over a horizontal line.

**Date**

**UTHUKELA ECONOMIC  
DEVELOPMENT AGENCY  
131 MURCHISON STREET  
LADYSMITH 3370  
HERON HOUSE BUILDING**